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Director, Health Services, Kashmir

SHS/J&K/NHM/FMG/13494-13502 No:

Dated: 19/10/2020

Sub: Release of GIA under Other Health System Strengthening for Procurement of Bed Accessories/Equipment for District Hospitals under DNB Programme

during the year 2020-21 under NHM (FMR Code:6.5.3).

Sir,

As per approval conveyed by the Ministry of Health & Family Welfare, Govt. of India in the SPIP of 2020-21 and subsequently approved by the Chairman, Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to release of Grants-in-Aid of Rs.41.62 Lac (Rupees Forty One Lac and Sixty Two Thousand only) under Other Health System Strengthening for procurement of Bed Accessories/Equipment for District Hospital/CHC for applying DNB Course in the UT strictly as per the annexure enclosed under NHM during the financial year 2020-21. The detail is as under:-

(Rs.in Lac)

S. No.	Health Institution	Semi- Bed Fowlers	Bed Side Locker	Bed Side Stool	Drip Stands	Monitors	Total
1	DH, Shopian	6.37	1.53	0.45	1.13	4.22	13.70
	CHC, Sopore	15.93	3.82	1.12	2.83	4.22	27.92
Total		22.30	5.35	1.57	3.96	8.44	41.62

Accordingly, sanctioned GIA is hereby electronically transferred into the official Bank A/c No. SB-29893 of Director Health Services, Kashmir maintained with the J&K Bank Ltd, GMC, Srinagar.

The Grants-in-Aid is sanctioned subject to the following conditions:-

- That the sanctioned funds are exclusively meant for procurement of Bed Accessories/Equipment for applying DNB Course in the UT for various at for District Hospitals/CHCs of Kashmir division (as per annexure enclosed) under NHM during the financial year 2020-21. In case of any query please contact Programme Manager, DNB Programme, SHS, NHM, J&K.
- That the Directorate shall accept the funds on PFMS portal after confirming the same 2. from its bank account and subsequently release funds Districts/Implementing/Executive Agencies immediately through the said portal/etransfer under intimation to the State Health Society, NHM, J&K and also ensure expenditure be uploaded on PFMS Portal.
- That no diversion of funds shall be made without approval of competent authority. 3.
- That the funds are to be utilized after observing all codal formalities required under financial rules and strictly as per the guidelines issued by the MoH&FW, GoI in this regard.

- 5. That the procurement of equipment/accessories is to be made through J&K Medical Supplies Corporation Ltd or as per the instructions conveyed by the Administrative Department from time to time.
- That the monthly Statement of Expenditure and Utilization Certificates are to be sent 6. to the State Health Society.
- That all the equipment procured under NHM should prominently carry NHM Logo in 7. English, Hindi and regional languages.
- 8. That the proper record of Bank Column Cash Book, Ledger, Assets Register and other relevant records are to be maintained for inspection of any visiting team from Central/State Government.
- That the accounts of the grantee/organization shall be open to the inspection by the 9. sanctioning authority and audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by Principal Accounts Officer of the Ministry of Health & Family Welfare, GoI, whenever the grantee/Society is called upon to do so.

Yours faithfully,

Encls: As stated above.

Bhupinder Kumar (IAS), Mission Director. lational Health Mission, J&K.

Copy to the:

Financial Commissioner to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Jammu.

District Development Commissioner (Chairman, District 2 Health Society) -/Shopian/Baramulla.

3 Managing Director, JKMSCL, Jammu/Srinagar

4 Director (Planning) SHS, NHM, J&K.

Financial Advisor & CAO, SHS, NHM, J&K. 5

Chief Medical Officer (Vice-Chairman, District Health 6 Society) - Shopian/Baramulla.

7 State Nodal Officer, SHS, NHM, J&K.

Programme Manger, DNB Programme, SHS, NHM, J&K. 8

9 Divisional Nodal Officer, SHS, NHM, J&K, Jammu/ Kashmir Division.

10 I/C website (www.nhmjk.com)

11 Cashier/Ledger Keepers.

12 Office File. :For information

:For information

:For information & n.a.

:For information

:For information

:For information

:For information

:For information & ensure that funds to be utilized during current financial year 2020-21

:For information & n.a.

:Uploading on website :For recording in books of accounts/PFMS/Tally :For record.